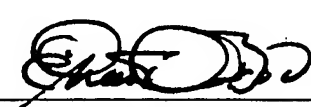
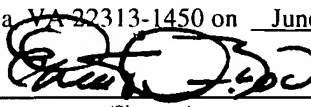


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AMENDMENT TRANSMITTAL LETTER				ATTORNEY'S DOCKET NO.: HWE-107A/0247-5		
SERIAL NUMBER: 10/037,325		FILING DATE: January 3, 2002		EXAMINER: Ernesto Garcia		GROUP ART UNIT: 3679
INVENTION: DECKING SYSTEM AND ANCHORING DEVICE						
INVENTOR(s): Harry W. Eberle, III						
TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	20	0	X \$25	\$ 0.00
INDEP. CLAIMS	2	MINUS	4	0	X \$100	\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0.00
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p><input checked="" type="checkbox"/> No additional claim fee is required.</p> <p><input type="checkbox"/> A Check for \$ _____ is enclosed to cover the fee for a Request for Continued Examination.</p> <p><input type="checkbox"/> The undersigned petitions for a one month time extension for filing this document under 37 C.F.R. 1.136 A Check for \$ _____ Is enclosed to cover the fee for this time extension. A triplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Charge any additional fees to Deposit Account No. 50-3832</p>						
June 4, 2009 _____ Date			 _____ Signature			
(908) 901-0220 _____ Phone			Ernest D. Buff _____ Attorney Name			
			25,833 _____ Reg. Number			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>June 4, 2009</u> .						
			 _____ (Signature)			
			Ernest D. Buff _____ Attorney of Record			
			June 4, 2009 _____ (Date)			